

Mid Day Meal Scheme

School Monthly Data Capture Format (MDCF)

Instructions: Keep following registers at the time of filling the form:-

1) Enrolment Register. 2) Account 3) Bank Account Pass book. 4) Cooking cost details etc.



1. School Details																					
Month :			Year :																		
School Code	190703		School Name																		
School Type	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">i) Government</td> <td style="width: 20%;"></td> </tr> <tr> <td>ii) Local Body</td> <td></td> </tr> <tr> <td>iii) EGS/AIE Centers</td> <td></td> </tr> <tr> <td>iv) NCLP</td> <td></td> </tr> <tr> <td>v) Madras/Maqtab</td> <td></td> </tr> </table>		i) Government		ii) Local Body		iii) EGS/AIE Centers		iv) NCLP		v) Madras/Maqtab		Category	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;"></td> <td style="width: 20%; text-align: center;">Primary</td> </tr> <tr> <td></td> <td style="text-align: center;">Upper Primary</td> </tr> <tr> <td></td> <td style="text-align: center;">Primary with Upper Primary</td> </tr> </table>			Primary		Upper Primary		Primary with Upper Primary
	i) Government																				
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	Primary																				
	Upper Primary																				
	Primary with Upper Primary																				
		Village/ Ward																			
		Block	Bharatpur-II																		
		District	Murshidabad																		
		Type of kitchen	School Kitchen																		
Area	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;"></td> <td style="width: 25%; text-align: center;">Rural</td> <td style="width: 25%;"></td> <td style="width: 25%; text-align: center;">Urban</td> </tr> </table>			Rural		Urban	Total Enrolment														
	Rural		Urban																		
State	West Bengal		NGO/SHG																		
2. Meals Availed Status																					
			Primary	Upper Primary	Total																
i) Number of School days during month.																					
ii) Actual number of days Mid Day Meal served.																					
iii) Total Meals served during the month.*																					
Total Meals Served during the month = Total attendance - (minus) total children not availed Mid Day Meals during the month.																					
3. Cook Cum Helper Amount Details (in Rs.)																					
Opening Balance	Received during the month		Total Expenditure during the month	Closing Balance																	
Cook-cum-helper name	Category (SC / ST/ OBC / Gen)	Bank name	IFSC code	Account No.	Amount Received during the month (Rs.)																
1)																					
2)																					
3)																					
4)																					
5)																					
6)																					
7)																					
8)																					
9)																					
10)																					

No. of Cook cum Helpers trained during the month :-				
5. Cooking cost Details (in Rs.)				
	Opening Balance	Received during the month	Total Expenditure during the month	Closing Balance
Primary				
Upper Primary				
Total				
6. School Expenses: Management, Monitoring and Evaluation Expenses				
	Opening Balance	Received during the month	Total Expenditure during the month	Closing Balance
MME				
7. Details of food grain (Rice) (in kilograms)				
	Opening Balance	Received during the month	Total Expenditure during the month	Closing Balance
Primary				
Upper Primary				
Total				
8. Children Health Status				
1) No. of children from class 1 to 8 who had received 4 IFA tablets (Boys)				
1) No. of children from class 1 to 8 who had received 4 IFA tablets (Girls)				
3) No. of Children screened by mobile health (RBSK) team				
4) No. of Children referred by mobile health (RBSK) team				
9. School Inspection				
School inspection done during the month (if any)			<input type="checkbox"/>	Yes
			<input type="checkbox"/>	No.
Level of the Authority	Name of the Inspecting Officer with Designation	Date of Inspection	Comments of the Inspecting Officer	
1) Member of Task Force				
2) District Officials				
3) Block/Taluka level Officials				
4) SMC Members				
10. Untoward incidents during the month (if any)				

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Signature of the SMC Chairperson/ Gram Pradhan

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Signature of Head Teacher